

PLANNING COMMITTEE

18 JANUARY 2017

A meeting of the Planning Committee will be held at <u>7.00 pm on Wednesday, 18</u> <u>January 2017</u> in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

<u>Membership:</u>

Councillor Grove (Chairman); Councillors: Jaye-Jones (Vice-Chairman), Bambridge, Buckley, Connor, Dawson, Edwards, J Fairbrass, Fenner, K Gregory, Howes, Partington, R Potts, Taylor and Tomlinson

<u>A G E N D A</u>

<u>Item</u> No <u>Subject</u>

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 18)

To approve the Minutes of the Planning Committee meeting held on 14 December 2016, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 19 - 22)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

<u>Note:</u> Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item	
No	

4a	A01 - F/TH/16/1232 - MIZURI, NORMAN ROAD, BROADSTAIRS (Pages 23
	- 32)

- 4b **A02 F/TH/16/1414 24 HARBOUR STREET, RAMSGATE** (Pages 33 44)
- 4c A03 F/TH/16/1109 LAND ON THE EAST SIDE OF LEICESTER AVENUE, MARGATE (Pages 45 - 56)
- 4d A04 F/TH/16/1114 YOAKLEY HOUSE, DRAPERS CLOSE, MARGATE (Pages 57 - 70)
- 4e <u>A05 L/TH/16/0979 MARGATE HARBOUR ARM STONE PIER, MARGATE</u> (Pages 71 - 76)
- 4f A06 F/TH/16/1331 LAND REAR OF 1 TO 7 CORONATION CLOSE, BROADSTAIRS (Pages 77 - 84) For Deferral
- 4g D07 F/TH/16/1051 49 51 EDGAR ROAD, MARGATE (Pages 85 92) Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.